



CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL

Dr Gwynne Jones  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
LLANGEFNI  
Ynys Môn - Anglesey  
LL77 7TW

Ffôn / tel (01248) 752500  
Ffacs / fax (01248) 750839

<b>RHYBUDD O GYFARFOD</b>	<b>NOTICE OF MEETING</b>	
<b>PWYLLGOR SGRIWTINI CORFFORAETHOL (ARBENNIG)</b>	<b>CORPORATE SCRUTINY COMMITTEE (EXTRAORDINARY)</b>	
<b>DYDD MERCHER, 31 IONAWR, 2018 am 1:00 y.p.</b>	<b>WEDNESDAY, 31 JANUARY 2018 at 1.00 p.m.</b>	
<b>YSTAFELL BWYLLGOR 1, SWYDDFEYDD Y CYNGOR, LLANGEFNI</b>	<b>COMMITTEE ROOM 1, COUNCIL OFFICES, LLANGEFNI</b>	
<b>Swyddog Pwyllgor</b>	<b>Ann Holmes 01248 752518</b>	<b>Committee Officer</b>

#### **AELODAU/MEMBERS**

Cynghorydd/Councillor:

#### **PLAID CYMRU / THE PARTY OF WALES**

Trefor Lloyd Hughes, MBE, *Sedd Wag/Vacant Seat*, Dylan Rees (*Is-Gadeirydd/Vice-Chair*), Alun Roberts, Nicola Roberts

#### **Y GRWP ANNIBYNNOL / THE INDEPENDENT GROUP**

Richard Griffiths, Richard O. Jones

#### **PLAID LAFUR CYMRU/ WALES LABOUR PARTY**

J. Arwel Roberts

#### **ANNIBYNNWYR MÔN / ANGLESEY INDEPENDENTS**

Aled Morris Jones (Democratiaid Rhyddfrydol Cymru/Welsh Liberal Democrats)(*Cadeirydd/Chair*)  
Shaun Redmond

#### **AELODAU CYFETHOLEDIG (Gyda hawl pleidleisio ar faterion Addysg) / CO-OPTED MEMBERS (With voting rights when dealing with Educational matters)**

Mr Keith Roberts (Yr Eglwys Gatholig / The Catholic Church)  
Mrs Anest G. Frazer (Yr Eglwys yng Nghymru / The Church in Wales).

## **A G E N D A**

**1     DECLARATION OF INTEREST**

To receive any declaration of interest from any Member or Officer in respect of any item of business.

**2     EXTRA CARE HOUSING - SEIRIOL AREA (Pages 1 - 32)**

To present the report of the Head of Adults' Services.

**3     CHILDREN'S SERVICES IMPROVEMENT PLAN - PROGRESS REPORT  
(Pages 33 - 152)**

- To present a progress report by the Head of Children's Services.
- To present an update report from the Children's Services Improvement Panel.

**4     THE SMALLHOLDINGS ESTATE - MATTER REFERRED TO SCRUTINY BY  
FULL COUNCIL (Pages 153 - 180)**

To present the report of the Head of Service (Highways, Waste and Property).

**5     EXCLUSION OF PRESS AND PUBLIC (Pages 181 - 182)**

To consider adopting the following –

“Under Section 100(A)(4) of the Local Government Act 1972, to exclude the press and public from the meeting during the discussion on item 6 on the grounds that it may involve the disclosure of exempt information as defined in Schedule 12A of the said Act and in the attached Public Interest Test”.

**6     SCHOOL TRANSPORT - MATTER REFERRED TO SCRUTINY BY THE AUDIT  
AND GOVERNANCE COMMITTEE (Pages 183 - 204)**

To present a joint report by the Head of Learning and the Head of Service (Highways, Waste and Property).

**7     ITEM FOR INFORMATION - THE LIBRARY SERVICE ANNUAL REPORT  
2016/17 (Pages 205 - 236)**

To present the report of the Head of Learning.